## STRIKING RESULTS TOURNAMENT RULES

1. ELIGIBILITY: This Tournament is being hosted by Citizens Lanes of Union City, GA. It is open to USBC Certified bowlers. Center employees are permitted to bowl all events, but limited to one employee per team and one employee in doubles. Regional players are permitted to bowl all events, but limited to one regional player per team and one regional player in doubles.
2. RESERVED ENTRIES: Reserved entries close on July 6, 2014.
3. ENTRY FEE: The entry fee is $\mathbf{\$ 3 0}$ per event ( $\mathbf{\$ 1 6}$ prize fund - $\mathbf{\$ 1 4}$ expenses). Prize fund will be returned $100 \%$ in team, doubles and singles. Prize Ratio 1:10. Multiple re-entries are allowed in team, doubles and singles. Bowler may enter multiple teams, but may cash only once with the same team with highest score taking precedence. No entry fees will be refunded except as authorized in USBC Rule 319c. Tournament manager reserves the right to reject any entry. NO PERSONAL CHECKS. MONEY ORDER OR CASHIER'S CHECKS ONLY. VISA AND MASTERCARD WILL BE HONORED.
4. PRIZE MONEY: $1^{\text {st }}$ Place handicap team Guaranteed - $\mathbf{\$ 4 , 0 0 0}$. $1^{\text {st }}$ Place ladies handicap team $\mathbf{\$ 2 , 0 0 0}$ (minimum of 40 teams). Ladies will be permitted to enter both open and ladies' team. Scratch team is $\boldsymbol{\$ 2 0}$ and must be paid prior to bowling. All prize checks will be mailed within 30 days of closing date.
5. ALL EVENTS: This is an optional event and must be declared prior to bowling the three events. \$5 scratch and \$5 handicap. Prize Ratio 1:20. Bowler must bowl team, doubles and singles to qualify for all events and first scores bowled in the three events (9 games) will count toward all events. Re-entries in all events will not be permitted.
6. RE-RATING: Prize earnings within the past 12 months of $\$ 600$ or more in any tournament (sanctioned or nonsanctioned) must be disclosed prior to bowling for possible rerating. The name of the tournament in which they have been paid such a prize, or if not yet paid, in which they have qualified. If bowler has been rerated in the past 12 months, bowler must report that average to tournament director prior to bowling. Failure to do so will result in disqualification. USBC Rule 319(C), 319(d), and 319e
7. AVERAGE: Handicap is $\mathbf{9 0 \%}$ of $\mathbf{2 2 0}$. The highest 2012-2013 book average with 21 or more games shall be used to calculate handicap. If no 2012-2013 book average, the 2013-2014 league average as of January 31, 2014 (minimum of 21 games) shall be used. A written verification of such average signed by the league secretary must be submitted. If none, bowler must bowl scratch. No summer league averages will be accepted. The 10 pin rule (USBC Rule 319a2) does not apply. Sports bowling averages will not be used for purposes of computing handicap. Bowlers are responsible for verifying their own averages and any adjustments must be made prior to completion of the first game of a series. USBC Rule 319a(3)(4)
8. One (1) lane courtesy will be observed. Any protests must be submitted to Tournament Manager in writing within 72 hours of the infraction. USBC Rule 329
9. Premature termination of the tournament brought about by war, national emergency or emergency causes relating thereto or there from or any reason beyond the control of the Striking Results Tournament shall cause to the extent required thereby, all advertised prizes, guaranteed or otherwise, to be prorated in accordance with the number of entrants who have bowled up to the time of such termination.
10. USBC rules shall govern any rules not covered herein.

$1^{\text {ST }}$ ANNUAL STRIKING RESULTS TOURNAMENT ENTRY FORM

## TEAM EVENT

SATURDAY: March 29, April 5, 12, 26, May 3, 10, 17, 24, 31, June 7, 14, 21, 28, July 5-11:00 A.M. - 3:00 P.M. DOUBLES/SINGLES

FRIDAY: March 28, April 4, 11, 25, May 2, 9, 16, 23, 30, June 6, 13, 20, 27, July 4-6:30 P.M. SUNDAY: March 30, April 6, 13, 27, May 4, 11, 18, 25, June 1, 8, 15, 22, 29, July 6 - 11:00 A.M.

| TEAM CAPTAIN: |  | PHONE \#: |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ADDRESS: |  | CITY/STATE/ZIP: |  |  |  |
| EMAIL: |  | ASSN: |  |  |  |
| TEAM NAME: |  |  |  |  |  |
| Name (in order of bowling) | USBC No. | AVG | SEX | AEH | AES |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| SINGLES | USBC NO. | AVG | SEX | AEH | AES |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| DOUBLES | USBC NO. | AVG | SEX | AEH | AES |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

## Mail Entries to: Striking Results Tournament

P. O. Box 91082- East Point, GA 30364

## Make Cashier's Check/Money Order Payable to: Striking Results Tournament <br> Tournament Manager: Dannial Cohen - (770) 480-0397 - cohen847@gmail.com Jackie Butler - (404) 344-1152 - lillefty922@gmail.com

OFFICIAL USE ONLY: DATE: __ ENTRY \#:__ TOTALREC'D: \$__ TYPE PYMT: $\qquad$

